

Ohio Campaign Finance Report **FILED**

Prescribed by Secretary of State 3/05

13 OCT 24 PM 2:43

Full Name of Committee CITIZENS for Brian Larick		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Brian Larick			
Street Address 774 Hunters Glen Dr.		Office Sought Councilman Ward 3	District
City Gahanna		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/05/13	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	300	00
2. Total monetary contributions (From Form No. 31-A)	\$	3935	00
3. Total other income (From Form No. 31-A-2)	\$	13000	00
4. Total funds available (sum of lines 1, 2, 3)	\$	17235	00
5. Total monetary expenditures (From Form No. 31-B)	\$	3377	18
6. Balance on hand (line 4 minus line 5)	\$	13857	82
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	470	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	13000	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Tracey Larick Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

10/24/13
Date

Contribution pages **4**

Expenditure pages **2**

Other pages **2**

Total pages **9**