

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

Full Name of Committee Dallas Baldwin for Sheriff		Registration Number/ if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Dallas L. Baldwin		District Franklin	
Street Address 5990 E. Livingston Ave.		Office Sought County Sheriff	District Franklin
City Columbus		State OH	Zip Code 43232
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input checked="" type="radio"/> Pre-General
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly
	<input type="radio"/> Termination	<input type="radio"/> Annual Year	<input type="radio"/> Semiannual
Amended Report? <input type="radio"/> Yes <input checked="" type="radio"/> No	Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Date of Election	1^M 1^D 0^D 8^D 1^Y 6^Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	4,371 15
2. Total monetary contributions (From Form No. 31-A)	\$	\$14,100.00
3. Total other income (From Form No. 31-A-2)	\$	8,395.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	17,267 18
6. Balance on hand (line 4 minus line 5)	\$	\$9,598 97
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Katherine M. Chipps

Katherine M. Chipps

10/27/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages **67**

Expenditure pages **3**

Other pages **63**

Total pages **74**