

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND						Registration Number, if PAC LA 839			
Full Name of Candidate									
Street Address 379 WEST BROAD STREET						Office Sought		District	
City COLUMBUS						State O H		Zip Code 43215	
	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July Monthly		August Monthly		September Monthly		Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				M 0	D 5	Y 0	7 1 9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Amount brought forward from last report	\$ 215,018.17
Total primary contributions (From Form No. 31-A)	\$ 28,723.00
Total primary income (From Form No. 31-A-2)	\$
Total funds available (sum of lines 1, 2, 3)	\$ 243,741.17
Total primary expenditures (From Form No. 31-B)	\$ 30,543.11
Balance remaining (line 4 minus line 5)	\$ 213,198.06
Value of in-kind contributions received (From Form No. 31-C)	\$
Value of in-kind contributions made (From Form No. 31-D)	\$
Outstanding loans owed by committee (From Form No. 31-E)	\$
Outstanding debts owed by committee (From Form No. 31-F)	\$
Outstanding loans owed to committee (From Form No. 31-G)	\$
Value of independent expenditures made (From Form No. 31-H)	\$
For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

John Guroy, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

04/24/19

Date

Contribution
pages 9

Expenditure
pages 2

Other
pages 15

Total
pages 26