

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2018 JUL 31 AM 8:49

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|  |                                      |   |                                      |                                       |  |                             |                          |
|--|--------------------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------|--------------------------|
| Full Name of Committee<br><b>Citizens for Stephanie McCloud</b>                        |                                      |   |                                      |                                       |  | Registration Number, if PAC |                          |
| Full Name of Candidate<br><b>Stephanie McCloud</b>                                     |                                      |   |                                      |                                       |  |                             |                          |
| Street Address<br><b>39 E Whittier Street</b>  |                                      |   |                                      |                                       | Office Sought<br><b>Township Trustee</b> |                             | District<br><b>Turo</b>  |
| City<br><b>Columbus</b>  |                                      |   |                                      |                                       | State<br><b>O H</b>                      |                             | Zip Code<br><b>43206</b> |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | Annual Year<br><b>2018</b>               |                             |                          |
|  | <input type="checkbox"/> July        | <input type="checkbox"/> August   | <input type="checkbox"/> September   | <input type="checkbox"/> Termination  | Semiannual<br><b>2018</b>                |                             |                          |
|  | <input type="checkbox"/> Monthly     | <input type="checkbox"/> Monthly  | <input type="checkbox"/> Monthly     |                                       |  |                             |                          |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Date of Election                      |  | M                           | D Y                      |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 3,820.06 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$          |
| 3. Total other income (From Form No. 31-A-2)                       | \$          |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 3,820.06 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 393.75   |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 3,426.31 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 500.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$          |
| 13. For Electronic Filing Entries only                             | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kristin E. Rosan      Dante Lina      7-31-18  
 Print Name and Title (Treasurer and Deputy Treasurer only)      Signature      Date

|                             |                            |                      |                         |
|-----------------------------|----------------------------|----------------------|-------------------------|
| Contribution<br>pages _____ | Expenditure<br>pages _____ | Other<br>pages _____ | Total<br>pages <u>2</u> |
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