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## **In-Kind Contributions Made**

Prescribed by Secretary of State 2/01

| Name of Committee in Full |                                |                                       |     |      |          |                     |       |
|---------------------------|--------------------------------|---------------------------------------|-----|------|----------|---------------------|-------|
| CITIZENS FOR CARRIER      |                                |                                       |     |      |          |                     |       |
| To Whom                   |                                | · · · · · · · · · · · · · · · · · · · |     |      |          |                     |       |
| GORDON FOOD SERVICE       |                                |                                       |     |      |          |                     |       |
| Address                   | Description of Item or Service |                                       | M   | D    | Y        | Fair Market Value   |       |
| 3901 DUBLIN GRANVILLE RD  | SUPPLIES FOR PARADE            |                                       | 0 6 | 2 1  | 1 6      |                     | 59.92 |
| City                      | State                          | Zip Code                              |     |      |          |                     |       |
| DUBLIN                    | ОН                             | 43017                                 |     |      |          |                     |       |
| To Whom                   |                                | <u></u>                               |     |      |          |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| Address                   | Description of Item or Service |                                       | М   | D    | Y        | Fair Market Value   |       |
|                           |                                |                                       |     |      |          | 1                   |       |
| City                      | State                          | Zip Code                              |     | سنيا |          |                     |       |
| ,                         |                                | ,                                     |     |      |          |                     |       |
| To Whom                   | <u></u>                        | L                                     |     |      |          |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| Address                   | Description of Itam or Sarring |                                       | M   | D    | Y        | Fair Market Value   |       |
| WITH COS                  | Description of Item or Service |                                       | 141 |      | '        | all ivial net value |       |
|                           | 6::-                           | 7:- C-1:                              |     |      |          |                     |       |
| City                      | State                          | Zip Code                              |     |      |          |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| To Whom                   |                                |                                       |     |      |          |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| Address                   | Description of Item or Service |                                       | M   | D    | Y        | Fair Market Value   |       |
|                           |                                |                                       |     |      | <u> </u> | <u> </u>            |       |
| City                      | State                          | Zip Code                              |     |      |          |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| To Whom                   |                                |                                       |     |      |          |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| Address                   | Description of Item or Service |                                       | М   | D    | Y        | Fair Market Value   |       |
|                           |                                |                                       |     |      |          | }                   |       |
| City                      | State                          | Zip Code                              |     |      | \        |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| To Whom                   | <del></del>                    | <u> </u>                              |     |      |          |                     |       |
|                           |                                |                                       |     |      |          |                     |       |
| Address                   | Description of Item or Service |                                       | M   | [ D[ | Y        | Fair Market Value   |       |
|                           |                                |                                       |     |      |          | 1                   |       |
| City                      | State                          | Zip Code                              |     |      |          | <u> </u>            |       |
|                           |                                | F - 775                               |     |      |          |                     |       |
| To Whom                   | <u></u>                        | L                                     |     |      |          |                     |       |
| IO WIMII                  |                                |                                       |     |      |          |                     |       |
| Adding                    | Description of Itam or Samina  |                                       | M   | D    | l v      | Fair Market Value   |       |
| Address                   | Description of Item or Service |                                       | М   | D    | Y        | rau iviai ket vaite |       |
|                           | <del> </del>                   | Izro I                                |     | 1 _  | <u></u>  | <u> </u>            |       |
| City                      | State                          | Zip Code                              |     |      |          |                     |       |
| L                         |                                | L                                     |     |      |          |                     |       |

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