

Full Name of Committee <b>Citizens for Priscilla Tyson</b>				Registration Number, if PAC	
Full Name of Candidate <b>Priscilla R. Tyson</b>					
Street Address <b>1465 East Broad Street</b>			Office Sought <b>City Council</b>		District <b>Columbus</b>
City <b>Columbus</b>			State <b>OH</b>		Zip Code <b>43205</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 0 <sup>M</sup> 5 0 <sup>D</sup> 2 1 <sup>Y</sup> 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$7,295.27
2. Total monetary contributions (From Form No. 31-A)	\$	\$119,559.30
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$126,854.57
5. Total monetary expenditures (From Form No. 31-B)	\$	\$67,914.90
6. Balance on hand (line 4 minus line 5)	\$	\$58,939.67
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$11,714.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Lisa Grotsky, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Lisa Grotsky*  
Signature

**04/24/2017**

Date

Contribution  
pages **3**

Expenditure  
pages **1**

Other  
pages **2**

Total  
pages **5**