

## **Ohio Campaign Finance Report**

The state of the s

14 JUN 13 PM 1:15

Prescribed by Secretary of State 3/05

| ~   |                            | Tresettion by Section | y or state side        | FRAN          | IKLIN COUNTY             |
|---|----------------------------|-----------------------|------------------------|---------------|--------------------------|
| Full Name of Committee  Committee for                     | r Judge O'Don              | nell                  |                        | Registratio   | in Number, if PAC 1 TUTO |
| Full Name of Candidate Colleen T. O'Do                    | nnell                      |                       |                        |               | _                        |
| Street Address<br>260 N. Cassady                          | Ave.                       |                       | Office Sought  Judge ( | Common Ple    | District Franklin COunty |
| Columbus  |                            |                       |                        | State Z<br>OH | ip Code<br>43209         |
| Type of Report<br>(place X to the left of report<br>type) | Pre-Primary                | Post-Primary          | Pre-General            | Post-Gener    | ral Annual Year          |
|   | July<br>Monthly            | August<br>Monthly     | September<br>  Monthly | Termination   | n Semiannual             |
| Amended Report? 🔲 Yes                                     | No Report Electronically I | Filed? Tyes No        | Date of Election       | 1 M 1         | 0   4   1   4            |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box 
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report   | s | \$29,330 | .78 |
|--|---|----------|-----|
| 2. Total monetary contributions (From Form No. 31-A)   | s | \$19,658 | .72 |
| 3. Total other income (From Form No. 31-A-2)   | s | \$0      | .00 |
| 4. Total funds available (sum of lines 1, 2, 3)  | s | \$48,989 | .50 |
| 5. Total monetary expenditures (From Form No. 31-B)  | s | \$1,948  | .04 |
| 6. Balance on hand (line 4 minus line 5)   | s | \$47,041 | .46 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | s | \$2,360  | .53 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | s | \$0      | .00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | s | \$2,000  | .00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | s | \$0      | .00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | s | \$0      | .00 |
| 12. Value of independent expenditures made (From Form No. 31-U)  | s | \$0      | .00 |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period | s |          |     |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

| Suzanne E. Marshall, Treasurer                             | & EMarshall | 06/13/2014 |
|--|-------------|------------|
| Print Name and Title (Treasurer and Deputy Treasurer only) | Signature   | Date       |

| Contribution | a |
|--------------|---|
| pages        |   |

Expenditure 3 pages

Other 6

Total 18