

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

|   |   | 2015 1000 9         |           |             |           |                            |           |         |            |
|---|---|---------------------|-----------|-------------|-----------|----------------------------|-----------|---------|------------|
| Committee Name  |   |                     | Office So | ught        |           |                            |           | Distric |            |
| Close for UA Council  |   |                     |           | Upper A     | ırlingtoı | n City                     | y Council |         | UA         |
| Street Address  |   | City                |           | <u> </u>    | State     | Zip                        |           |         | L          |
| 2380 Andover Rd.  |   | Upper Arlington     |           |             | ОН        | 432                        | 43221     |         |            |
| Candidate Name OR PAC Registration Number                     |   | Treasurer Name      |           |             |           | Election Date (MM/DD/YYYY) |           |         | (YYY)      |
| Brian C. Close  |   | Jonathan R. Secrest |           |             |           | 11/07/2017                 |           |         |            |
| Type of Report (cho   | ose one):   |                     |           |             |           |                            |           |         |            |
| X Annual  Se  | miannual  Pre-Primary   | Post-Pr             | imary 🗌   | Pre-Genera  |           | Post                       | -General  |         |            |
| Statewide Candidates  |   |                     |           |             |           | Year                       |           |         |            |
| July Monthly  | hly   |                     |           |             |           | 2018                       | 3         |         |            |
| Amended Report  | nended Report Termination   |                     |           | m Report (R | .C. 351   | 7.10                       | (H))      |         | <u>-</u> - |
| ⊠ No ☐ Yes  | Yes Check this box if the committee wishes to terminate with this report Check this box if the committee short term report. |                     |           |             |           |                            |           | S.      |            |
| 1. Amount brought forward from last report                    |   |                     |           | \$2,089     |           |                            |           |         |            |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    |   |                     |           | \$0         |           |                            |           |         |            |
| 3. Total other income (From Form 31-A-2)                      |   |                     |           | \$0         |           |                            |           |         |            |
| 4. Total funds ava  | ailable (sum of lines 1, 2, 3)  |                     |           |             | \$2,089   |                            |           |         |            |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     |   |                     |           | \$767.45    |           |                            |           |         |            |
| 6. Balance on hand (line 4 minus line 5)                      |   |                     |           | \$1,321.55  |           |                            |           |         |            |
| 7. Value of in-kind contributions received (From Form 31-J-1) |   |                     |           | \$0         |           |                            |           |         |            |
| 8. Value of in-kind   | <b>d contributions made</b> (Fror   | m Form 31-J-2)      |           |             | \$0       |                            |           |         |            |
| 9. Outstanding loans owed by committee (From Form 31-C)       |   |                     |           | \$0         |           |                            |           |         |            |
| 10. Outstanding of  | debts owed by committee (   | (From Form 31       | -N)       |             | \$0       |                            |           |         |            |
| 11. Outstanding loans owed to committee (From Form 31-K)      |   |                     |           |             | \$0       |                            |           |         |            |
| 12. Value of inde   | pendent expenditures mad  | le (From Form       | 31-U)     |             | \$0       |                            |           |         |            |
|   | T IS MADE UNDER PENAL<br>MITS ELECTION FALSIFICA  |                     |           |             | HE FIF    | TH                         | DEGREE.   |         |            |
|   |   |                     |           | 01/22/2019  |           |                            |           |         |            |
| 4   |   |                     |           |             |           |                            |           |         |            |

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Last Updated 09/2017