

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 26 PM 2:58

|   |                                       |  |  |
|---|---------------------------------------|--|--|
| Full Name of Committee<br><b>REYNOLDSBURG AREA DEMOCRATS PAC</b>                    |                                       | Registration Number, if PAC<br><b>108302297</b>  |  |
| Full Name of Candidate<br><b>REYNOLDSBURG AREA DEMOCRAT CANDIDATES</b>              |                                       |  |  |
| Street Address<br><b>CHEYENNE WAY 8334 PRIESTLEY DR.</b>                            |                                       | Office Sought<br><b>STATE REPRESENTATIVE</b>   | District<br><b>71</b>  |
| City<br><b>REYNOLDSBURG</b>   |                                       | State<br><b>OH</b>   | Zip Code<br><b>43068</b>   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General                                   |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly                             |
|   | <input type="checkbox"/> Termination  | <input checked="" type="checkbox"/> Annual Year 2016   | <input type="checkbox"/> Semiannual                                    |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br>1 <sup>M</sup> 1 0 <sup>D</sup> 8 1 <sup>Y</sup> 6 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |          |
|---|----|----------|
| 1. Amount brought forward from last report  | \$ | \$0.00   |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$440.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ |          |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$440.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$250.00 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$190.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$806.16 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |          |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |          |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JAMES H SMITH, TREASURER

01-26-17

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 1

Expenditure pages 1

Other pages 1

Total pages 3