

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee Citizens for Stephen Renner for Gahanna Council		Registration Number if PAC 11 OCT 27 PM 1:53	
Full Name of Candidate Stephen A. Renner		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 740 Quaker Ridge Court		Office Sought City Council - Ward 1	District
City Gahanna		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 ^M 1 ^D 0 ^Y 8 ^Y 1 ^Y 1 ^Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0.00
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0 -
4. Total funds available (sum of lines 1, 2, 3)	\$	0
5. Total monetary expenditures (From Form No. 31-B)	\$	0 -
6. Balance on hand (line 4 minus line 5)	\$	0 -
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	52.03
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	2.03
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	- 0 -
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	830.34
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0 -
12. Value of independent expenditures made (From Form No. 31-U)	\$	0 -
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert P. Renner

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/27/11

Date

Contribution pages 0

Expenditure pages 0

Other pages 4

Total pages 24