

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JUN -5 PM 12:51

|   |                                       |  |  |
|---|---------------------------------------|--|--|
| Full Name of Committee<br><b>Citizens for a Safer Madison Township</b>              |                                       | Registration Number, if PAC<br><b>FRANKLIN COUNTY<br/>BOARD OF ELECTIONS</b>                     |  |
| Full Name of Candidate  |                                       |  |  |
| Street Address<br><b>7580 Atwell Ct.</b>  |                                       | Office Sought  | District                                   |
| City<br><b>Canal Winchester</b>   |                                       | State<br><b>OH</b>   | Zip Code<br><b>43110</b>                   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly |
|   | <input type="checkbox"/> Termination  | <input checked="" type="checkbox"/> Annual Year 2015   | <input type="checkbox"/> Semiannual        |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| Date of Election  |                                       | M  | D  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |           |
|---|-----------|
| 1. Amount brought forward from last report  | \$ 979.15 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 0.00   |
| 3. Total other income (From Form No. 31-A-2)  | \$ 0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 979.15 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 16.95  |
| 6. Balance on hand (line 4 minus line 5)  | \$ 962.20 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ 0.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ 0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ 0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ 0.00   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ 0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ 0.00   |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$        |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Allen W. Young**

Print Name and Title (Treasurer and Deputy Treasurer only)



Signature

**07/05/2016**

Date

Contribution pages 0

Expenditure pages 1

Other pages 1

Total pages 2