Ohio Campaign Finance Report

top reduce of Committee	Full Name of Committee								Registration Number, if PAC				
Committee to Elect Tim Roberts													
Full Name of Candidate	ACCE THIEF	oberts		<u> </u>				•				-	
Timothy Allan	Roberts					log c				District			
Street Address Office Sought 4548 Braithway Street Township Tr City										NORWICH			
											(00,00		
Hilliard							0	ΙН	430	26			
;;			D . D .		Х	2015		Post-General		Annual Y			
Type of Report (place X to the left of report	Pre-Primary port July Monthly		Post-Primary August		_	Pre-General September	+	Post-Ge			_	2015 Semiannual	
type)			Monthly			Monthly		Termina	Termination				
Amended Report?		Report Electro	nically	_				М		D		Y	
Yes	∕] No		Yes	✓ No	Date of	Election	1	1	0	3	20	15	
	1. Amount brought forward from last report					\$	_	100.25					
check box. No other forms are	required at a post-p	orimary or post-	-general	I period, if above sta	tement appli	,	(II) for det	ails.		1			
2. Total monetary contributions (From Form No. 31-A) 3. Total other income (From Form No. 31-A-2)						\$	_						
							0:00					7	
						\$	0.00 BCT EC				์ ว		
	4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1)					\$		0:00 0:00 0:00 0:00 100:25 0:00 100:25 100:25					
						\$							
						\$	100.25						
						\$	····	0.00					
	8. Value of in-kin	of in-kind contributions made (From Form No. 31-J-2)					0.00						
	ans owed by co	owed by committee (From Form No. 31-C)				0.00							
	10. Outstanding debts owed by committee (From Form No. 31-N)									\$ \$			
	11. Outstanding loans owed to committee (From Form No. 31-K)						0.00						
	12. Value of independent expenditures made (From Form No. 31-U) 13. For Electronic Filing Entities only					•	0.00						
	Sum of lines 2, 7				0.00]							
THE INFORMATION COM COMMITS ELECTION FA							SIFICATI	ON. WHO	DEVER				
					Kerr H.	Ponne			_	10/	16/1	5	
Matthew H. Per				Signature	- N				_		Date		