

Designation of Treasurer

Form 30-D

| | 20 19 AUG | 23 PA 1:40 | | ORC 35 | 517.10 |
|---|---|---------------------------|--------------------|-------------------------|----------|
| TYPE OF FILING: NEW | UPDATE FRANK | | | | |
| COMMITTEE TYPE: Candidate | | PCE Politica | al Party 🔲 L | egislative Campaign F | und |
| update, please check the appropri | ate reason(s): | | | | |
| Change of Committee Name. | ior Name was: | | | | |
| Change of Filing Location. | of Filing Location. Prior Location was: New Location is: | | | | |
| Change of Office Sought. | Office Sought. Previous Office Sought: New Office Sough | | | | |
| Change of Treasurer Info | Designation or Change of | f Deputy Treasurer Info | | | |
| Change of address/phone/email for: | Committee (| Treasurer De | puty Treasurer | Candidate | |
| Other Please Explain: | | | | | |
| All Committees | | | | | |
| ull Name of Committee | 1/104/ | | ; | PAC # (if Updated) | |
| Mitchell for Be | ney | 0.4 | 1 | - 7:- | |
| Street Address 2456 East Wings | on Ave | columbus | State | e Zip 43209 | |
| elephone CIVII (45) | (0)1/00 | | | | |
| 614-774-9064 | | mitchell | forbexle | yeamail con | 7 |
| reasurer | | Telephone | Email | | |
| Brian Mitchell | <u></u> | 014-946-35 | 19 mitc | her for bexleye | gm |
| Street Address 2456 EaSt UMMA | Ston Ave | columbu | Stat | t 43209 | |
| eputy Treasurer (if any) | 1 | Telephone | Email | 1 2 16 1-21-12 | |
| Alissham. mitch. | α | 914-114-906 | MITE | helforbekley te zip gm | |
| Street Address 2456 East MNA | too | 1014-774-906 Columbus | Stat | 1 43209 GM | \sim |
| Candidate Committees Only | | CO Willy 5 | 104 | 1 43201 | \dashv |
| ull Name of Candidate | | | Email | | |
| Alissha m. mitc | hell | | | for bexley@g | mail |
| Street Address | | City | Stat | te Zip | |
| 2456 East Livings | ton the | co (umbus | s pH | | |
| Office Sought & Subdivision/District | 0 | Party Affiliation/Indeper | ndent/Non-Partisan | Election Year | - |
| School Board | Bexley | NA | | 2019 | |
| Political Action Committees | | | | T | |
| | ed, Name the Sponsor | | | Acronym Used (if any) | |
| Corporation If Ballot Iss | ue PAC, list issue | | | <u> </u> | - |
| Not Sponsored | as i mo, not ladde | | | | |
| Is this a Rallot Issue PAC | List any Affili | ated PACs/PCEs | | | |
| ○ Yes ○ No PACs and | PCEs Only | | · / / | | |
| Phi mot low | 04/23/2019 | JMMI. | rel 1 | 18/23/1 | NK |
| ignature of Treasurer or Deputy Treasurer | Date (MM/DD/YYYY) | Stanature of Candidate | if Candidate Commi | ittee Date (MM/DD/YYYY | 7 |