

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3405

2019 JAN 29 PM 1:15  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Schottke for GC</b>		Registration Number, if PAC	
Full Name of Candidate <b>Roby Schottke</b>			
Street Address <b>4912 McNulty St.</b>		Office Sought <b>City Council Ward 4</b>	District
City <b>Grove City</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General <input type="checkbox"/> Termination	Annual Year <b>2018</b> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>1/1/03 1/5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	319	09
2. Total monetary contributions (From Form No. 31-A)	\$	2455	00
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	2774	09
5. Total monetary expenditures (From Form No. 31-B)	\$	334	83
6. Balance on hand (line 4 minus line 5)	\$	2439	26
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1350	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**James R. Staten - Treasurer** **James R. Staten** **1/29/2019**  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution  
pages **8**

Expenditure  
pages **3**

Other  
pages **0**

Total  
pages **12**