

FILED

# Ohio Campaign Finance Report

09 OCT 22 PM 4:17

Prescribed by Secretary of State 12/97

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>Laborers Intl Union P.A., Local 423</i>		Registration Number, if PAC <i>LA 912</i>	
Street Address <i>1620 Alum Creek Dr</i>		District	
City <i>Columbus</i>	State <i>OH</i>	Zip Code <i>43205</i>	
Date candidate last appeared on any ballot		M	Y
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	March Monthly	July Monthly	August Monthly
			September Monthly
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election	M D Y

Office Sought (Candidates only)

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>3766</i>	<i>24</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>500</i>	<i>00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>interest</i>	<i>89</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>4266</i>	<i>24</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>2000</i>	<i>00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>2266</i>	<i>24</i>
Value of in-kind contributions received (From Form No. 31-J-1)	\$		
Value of in-kind contributions made (From Form No. 31-J-2)	\$		
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-N)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*JAMES H. GREEN, TREAS*  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

*10-24-09*

Contribution pages 1

Expenditure pages 1

Other pages 1

Total pages 3