

Ohio Campaign Finance Report

Prescribed by Secretary of State 3-05

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|--|--------------|---|---|--|-------------|--|--|
| Full Name of Committee FRIENDS OF RAMONA REYES | | | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | | | |
| Full Name of Candidate RAMONA ROSARIO REYES | | | | | | | |
| Street Address 1628 FRANCISCO RD | | | | Office Sought SCHOOL BOARD | | District COLUMBUS CITY | |
| City COLUMBUS | | | | State OH | | Zip Code 43220 | |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | <input checked="" type="checkbox"/> Pre-General 2013 | Post-General | Annual Year | | |
| | July Monthly | August Monthly | September Monthly | Termination | Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Date of Election | | M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/> | |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|---|----|--------|----|
| 1. Amount brought forward from last report | \$ | 2246 | 80 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 10,695 | - |
| 3. Total other income (From Form No. 31-A-2) | \$ | -0 | - |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 12,941 | 80 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 992 | 15 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 11,949 | 65 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | -0 | - |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | -0 | - |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | -0 | - |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | -0 | - |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | -0 | - |
| 12. Value of independent expenditures made (From Form No. 31-I) | \$ | -0 | - |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period: | \$ | N/A | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

MICHAELA JOHNSON, TREASURER *Michaela Johnson* **10/24/13**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages **5**

Expenditure pages **2**

Other pages **-0-**

Total pages