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2012 SEP 29 PM 2: 26

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | | | | | | | |
|--|-------------|---|--------------|------------------|-------------------|---|-----------------|---|---|---|---|---|---|---|---|---|
| Full Name of Committee Good Schools Committee | | | | | | Registration Number, if PAC | | | | | | | | | | |
| Full Name of Candidate | | | | | | | | | | | | | | | | |
| Street Address 6000 Whittingham Drive | | | | | Office Sought | | District | | | | | | | | | |
| City Dublin | | | | | State O | Zip Code H 43017 | | | | | | | | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | | | | | | | | |
| | July | | August | | September | | X Semiannual | | | | | | | | | |
| | Monthly | | Monthly | | Monthly | | | | | | | | | | | |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | <table border="1"> <tr> <td>M</td> <td>D</td> <td>Y</td> </tr> <tr> <td>1</td> <td>1</td> <td>0</td> </tr> <tr> <td>6</td> <td>1</td> <td>2</td> </tr> </table> | | M | D | Y | 1 | 1 | 0 | 6 | 1 | 2 |
| M | D | Y | | | | | | | | | | | | | | |
| 1 | 1 | 0 | | | | | | | | | | | | | | |
| 6 | 1 | 2 | | | | | | | | | | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|--------------|
| 1. Amount brought forward from last report | \$ 33,140.28 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 14,523.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 1.43 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 47,664.71 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 5,779.24 |
| 6. Balance on hand (line 4 minus line 5) | \$ 41,885.47 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only: Sum of lines 2, 7 and amount of any new loans received this period | \$ |

Posted 10/1/12
dm

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Jeffrey A. Rich, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages 27

Expenditure
pages 6

Other
pages 8

Total
pages 41

9/23/12