Street Address

Type of Report

Amended Report?

(place X to the left of report

Office Sought (Candidates only)

City

type)

LOCAL 423 PCE FUND

Pre-Primary

Monthly

 $\square^{\!\!X}_{No}$

620 Alum Creek Dr.

Columbus

Ohio Campaign Finance Report

The second section was

Prescribed by Secretary of State 12/97

Full Name of Committee LABORERS INTERNATIONAL UNION OF NORTH AMERICARegistration Number, if PAC

Post-Primary

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box 🖂

July

No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

Monthly

0 JUN 11 PM 4: 03

Annual Year 2010

Termination

District

Post-General

September Monthly

Zip Code 4 3 2 0 5

OState

Date candidate last appeared on any ballot

August

Monthly

Date of Election

	1. Amount brought forward from last report	s 816	04	
	2. Total monetary contributions (From Form No. 31-A)	s 51,000	00	
	3. Total other income (From Form No. 31-A-2)	s 5	38	
	4. Total funds available (sum of lines 1, 2, 3)	s 5/821	42	
	5. Total monetary expenditures (From Form No. 31-B)	s 39,250	00	
	6. Balance on hand (line 4 minus line 5)	s 12,571	42	
	Value of in-kind contributions received (From Form No. 31-J-1)	.5	-	
	Value of in-kind contributions made (From Form No. 31-J-2)	s		
	Outstanding loans owed by committee (From Form No. 31-C)	\$		
	Outstanding debts owed by committee (From Form No. 31-N)	\$		
	Outstanding loans owed to committee (From Form No. 31-K)	\$		
	Value of independent expenditures made (From Form No. 31-U)	\$		
THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHO EVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.				
LANGS H. GREEN, TREAS. James D. Hreen 6-11-10				
Print Name and Title (Treasurer and Deputy Treasurer only). Signature Date				
Contribution pages		Other pages	Tota pag	K 30