

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 26 PM 3: 29

|                                                                                     |                          |                                                                                                  |                          |                   |                          |                                                               |                          |                          |                                     |                             |   |
|-------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------|--------------------------|-------------------|--------------------------|---------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|-----------------------------|---|
| Full Name of Committee<br><b>Friends of Joe Erb</b>                                 |                          |                                                                                                  |                          |                   |                          | Registration Number, if PAC, 111<br><b>BOARD OF ELECTIONS</b> |                          |                          |                                     |                             |   |
| Full Name of Candidate<br><b>Joseph Erb</b>                                         |                          |                                                                                                  |                          |                   |                          |                                                               |                          |                          |                                     |                             |   |
| Street Address<br><b>3453 Darby Glen Blvd</b>                                       |                          |                                                                                                  |                          |                   |                          | Office Sought<br><b>City Council</b>                          |                          |                          |                                     | District<br><b>At Large</b> |   |
| City<br><b>Hilliard</b>                                                             |                          |                                                                                                  |                          |                   |                          | State<br><b>OH</b>                                            |                          | Zip Code<br><b>43026</b> |                                     |                             |   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> | Pre-Primary                                                                                      | <input type="checkbox"/> | Post-Primary      | <input type="checkbox"/> | Pre-General                                                   | <input type="checkbox"/> | Post-General             | <input checked="" type="checkbox"/> | Annual Year<br>2016         |   |
|                                                                                     | <input type="checkbox"/> | July<br>Monthly                                                                                  | <input type="checkbox"/> | August<br>Monthly | <input type="checkbox"/> | September<br>Monthly                                          | <input type="checkbox"/> | Termination              | <input type="checkbox"/>            | Semiannual                  |   |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                          | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                          | Date of Election  |                          |                                                               |                          | 1                        | M                                   | 1                           | 0 |
|                                                                                     |                          |                                                                                                  |                          |                   |                          |                                                               |                          | 3                        | D                                   | 1                           | 5 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                                 |    |            |
|-----------------------------------------------------------------------------------------------------------------|----|------------|
| 1. Amount brought forward from last report                                                                      | \$ | \$8,320.00 |
| 2. Total monetary contributions (From Form No. 31-A)                                                            | \$ | \$0.00     |
| 3. Total other income (From Form No. 31-A-2)                                                                    | \$ | \$0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                                                                 | \$ | \$8,320.00 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                             | \$ | \$195.00   |
| 6. Balance on hand (line 4 minus line 5)                                                                        | \$ | \$8,125.20 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                               | \$ | \$0.00     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                   | \$ | \$0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                     | \$ | \$0.00     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                    | \$ | \$0.00     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                    | \$ | \$0.00     |
| 12. Value of independent expenditures made (From Form No. 31-U)                                                 | \$ | \$0.00     |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | \$0.00     |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Joseph Erb

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/26/17

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 1

Total  
pages 2