Ohio Campaign Finance Report 14 MAR 13 AH 9: 37

Prescribed by Secretary of State 3/05

| | | | | | <u>.</u> | | | <u>_</u> | | | |
|--------------------------------|----------|---------------|-----------------|--------------|--------------|------------------|----|----------|----------|------------|-------------|
| Full Name of Committee | | | | • | | | | Registra | tion Num | ber, if PA | Cr n mayor |
| Citizens for the | Mine | erva Park Inc | ome 🛚 | Гах | | | | | | | |
| Full Name of Candidate | | | | | | | | | | | |
| n/a | | | | | | | | | | | |
| Street Address | | | | | | Office Sought | | | | District | |
| 2559 Lakewood 1 | Dr. | | | | | n/a | | | | Mir | nerva Park |
| City | | | | | | | S | tate | Zip Cod | e | |
| Columbus OH | 43231 | | | | | | | l | | | |
| Type of Report | | Pre-Primary | Þe | Post-Primary | Pre | Cremeral General | 7 | Post-Ger | neral | | Annual Year |
| (place X to the left of report | | July | | August | Sep | otember . | h_ | 11 | ı | | Semiannual |
| type) | | Monthly On | $\perp \forall$ | | prim | onthly 2 | KC |) edmys | ο̈́α | | |
| Amended Report? | 1 | Report Elect | • | _ | | , | | M | | D | Y |
| ∐ Yes [✓ | No | | Yes | ∠ No | Date of Elec | tion | 0 | 2 | 0 | 4 | 1 4 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| i de |
|-------------|
| \$ 0.00 |
| \$ 175.00 |
| \$ 0.00 |
| \$ 175.00 |
| \$ 161.24 |
| \$ 13.76 |
| \$ 2,955.00 |
| \$ |
| \$ |
| \$ |
| \$ |
| \$ |
| \$ |
| |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

| Sharon Bierman | | | 3-13-14 |
|--|--------------------------------|---------|---------|
| Print Name and Title (Treasurer and De | puty Treasurer only) Signature | | Date |
| Contribution | Expenditure | Other | Total |
| pages 1 | pages 3 | pages Z | pages 7 |
| | | | |