

## Statement of Expenditures

|                       |              |            |           |        |
|-----------------------|--------------|------------|-----------|--------|
| Citizens for Sharrah  |              |            |           |        |
| Ohio Attorney General |              |            | 01 05 15  | 278.29 |
| Post Office Box 89471 | service fees |            |           |        |
| Cleveland             | OH           | 44101-6471 | Check 506 |        |

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**Total this Schedule: 278.29**