

FILED

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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Debbie Johnson for UA Council</b>						Registration Number, if PAC	
Full Name of Candidate <b>Deborah A. Johnson</b>							
Street Address <b>1903 Brandywine Drive</b>				Office Sought <b>Upp. Arlington council</b>		District	
City <b>Upper Arlington</b>				State <b>O H</b>		Zip Code <b>43220</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Annual Year
	July		August		September		Semiannual
Monthly		Monthly		Monthly		Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>1 1 0 3 0 9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 5,557.96
2. Total monetary contributions (From Form No. 31-A)	\$ 1,075.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 6,632.96
5. Total monetary expenditures (From Form No. 31-B)	\$ 9,085.53
6. Balance on hand (line 4 minus line 5)	\$ (2,452.57)
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 175.86
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 3,150.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Dennis J. Concilla**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12-11-09**

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 3

Total  
pages 5