

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Registration Number: 11946.49

Full Name of Committee <b>COMMITTEE TO SAVE SENIOR SERVICES</b>						Registration Number: 11946.49	
Full Name of Candidate							
Street Address <b>280 EAST BROAD STREET, 3RD FLOOR</b>					Office Sought		District
City <b>COLUMBUS</b>					State <b>O H</b>	Zip Code <b>43215</b>	
Type of Report: (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<b>2013</b>	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election	M	D	Y

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 29,172.59
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 29,172.59
5. Total monetary expenditures (From Form No. 31-B)	\$ 968.79
6. Balance on hand (line 4 minus line 5)	\$ 28,203.80
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 402.37
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

**JAMES G. MAY, TREASURER**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**IAN 30 2013**

Date

Contribution  
pages 1

Expenditure  
pages 3

Other  
pages 0

Total  
pages 4