30-A R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

;;	1-	W	E	Ĺ
_				

							_	
Full Name of Committee Committee for Chris Brown for Judge			201	Registrati I OC I		iber, if P)
Full Name of Candidate Chris Brown	_		FF 80/	ANN IRD O		. 60; FCT	, T 111144	
Street Address 1230 Marlyn Dr.		Office Sought Common Pl				I District	ankli	
Columbus			Sta OH	c	Zip Cod 4	322	0	
(place V to the left of many	0	Pre-General	0	Post-Gene	eral	O	Annual	
type) July Monthly August Monthly July Monthly Month	\Box	September Monthly	O	Terminati	on	O	Semian ———	nual ——
Amended Report? Yes No Report Electronically Filed? Yes No Da	ate of E	lection	1 ^M	1	0 D	4	1	^Y 4
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. i. Amount brought forward from last report	. 3517.	10(H) for details.	post-perio		election,	, check t	xox 🛘	
2. Total monetary contributions (From Form No. 31-A)			6101	00	1			
3. Total other income (From Form No. 31-A-2)		s 1	2000	.00]			
4. Total funds available (sum of lines 1, 2, 3)		s 385	53.	ξ (Θ				
5. Total monetary expenditures (From Form No. 31-B)] ,	, 3	0880	72				

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION

Robert Barnhart - Treasurer	20+1BQ+	10/21/14
Print Name and Title (Treasurer and Deputy Treasurer only)	Signature	Date

Contribution	18
pages_	10

Expenditure	b
pages_	

6. Balance on hand (line 4 minus line 5)

13. For Electronic Filing Entities only

7. Value of in-kind contributions received (From Form No. 31-J-1)

8. Value of in-kind contributions made (From Form No. 31-J-2)

9. Outstanding loans owed by committee (From Form No. 31-C)

10. Outstanding debts owed by committee (From Form No. 31-N)

11. Outstanding loans owed to committee (From Form No. 31-K)

12. Value of independent expenditures made (From Form No. 31-U)

Sum of lines 2, 7, and amount of any new loans received this period. \$

623 00

12000!00

400 00

Total 7926