

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 22 PM 3: 27

|                                                                                     |                                       |                                                                                                  |                                                                          |
|-------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Full Name of Committee<br><b>Foust for Council</b>                                  |                                       | Registration Number, if PAC<br><b>BOARD OF ELECTIONS</b>                                         |                                                                          |
| Full Name of Candidate<br><b>Douglas Charles Foust</b>                              |                                       |                                                                                                  |                                                                          |
| Street Address<br><b>276 Highgate Ave</b>                                           |                                       | Office Sought<br><b>City Council Worthington</b>                                                 | District                                                                 |
| City<br><b>Worthington</b>                                                          |                                       | State<br><b>OH</b>                                                                               | Zip Code<br><b>43085</b>                                                 |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary                                                            | <input checked="" type="checkbox"/> Pre-General                          |
|                                                                                     | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly                                                          | <input type="checkbox"/> September Monthly                               |
|                                                                                     |                                       | <input type="checkbox"/> Post-General                                                            | <input type="checkbox"/> Termination                                     |
|                                                                                     |                                       |                                                                                                  | Annual Year <input type="checkbox"/> Semiannual <input type="checkbox"/> |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br>1 M 1 D 0 3 1 Y 5                                    |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                                 |    |            |
|-----------------------------------------------------------------------------------------------------------------|----|------------|
| 1. Amount brought forward from last report                                                                      | \$ | \$0.00     |
| 2. Total monetary contributions (From Form No. 31-A)                                                            | \$ | \$2,300.00 |
| 3. Total other income (From Form No. 31-A-2)                                                                    | \$ | \$0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                                                                 | \$ | \$2,300.00 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                             | \$ | \$1,483.40 |
| 6. Balance on hand (line 4 minus line 5)                                                                        | \$ | \$816.60   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                               | \$ |            |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                   | \$ |            |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                     | \$ | \$500.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                    | \$ |            |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                    | \$ |            |
| 12. Value of independent expenditures made (From Form No. 31-U)                                                 | \$ |            |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**DOUGLAS C. FOUST DEPT. TREAS.**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/22/2015

Date

Contribution  
pages **3**

Expenditure  
pages **1**

Other  
pages **1**

Total  
pages **5**