

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 JAN 28 AM 8:28

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Citizens for the Minerva Park Income Tax						Registration Number, if PAC	
Full Name of Candidate n/a							
Street Address 2661 Wildwood Rd.				Office Sought n/a		District Minerva Park	
City Columbus OH 43231				State		Zip Code	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☒ Pre-General	☒ Post-General	Annual Year		
	☐ July	☐ August	☐ September	☐ Termination	Semiannual		
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M D Y 1 1 0 4 1 4	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 70.28
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 70.28
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 70.28
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,152.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Sharon Bierman

Print Name and Title (Treasurer and Deputy Treasurer only)

Sharon Bierman
Signature

1-28-15
Date

Contribution pages 0

Expenditure pages 0

Other pages 1

Total pages 2
