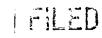


Ohio Campaign Finance Report



13 DEC 12 PH 3: 57

Prescribed by Secretary of State 3/05

| | | | | | | | | | TEARLIE COUNTY | | | | | |
|--------------------------------|-----|--------------|-------------------|--------------|---------|---------------|-------|---------------------------------|--------------------|-----|-------|-------------|--|--|
| Full Name of Committee | | | | | | | | Registration Number of PACTIONS | | | | | | |
| Harvey for Bexley Auditor | | | | | | | | | BOARD OF EEECTIONS | | | | | |
| Full Name of Candidate | | | | * | | | | | | | | | | |
| William G. Harv | vey | | | | | | | | | | | | | |
| Street Address | | | | | | Office Sought | | | District | | | | | |
| 417 Westland Ave. City of Bex | | | | | | | exley | Audit | uditor Bexley | | | | | |
| City | | | | | | | S | State Zip Code | | | | | | |
| Bexley | | | | | | | | 0 | Н | 432 | 209 | | | |
| Type of Report | | Pre-Primary | | Post-Primary | | Pre-General | | Х | 20, Post-Ge | | | Annual Year | | |
| (place X to the left of report | | July | | August | 1 | September | | | | | | Semiannual | | |
| type) | - | Monthly | | Monthly | | Monthly | | | Termination | | l _ | <u> </u> | | |
| Amended Report? | No. | Report Elect | tronically Yes | filed? | Date of | Elec | tion | 1 | м . 1 | 0 | D | 1 3 | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| • | \$ |
|--|-------------|
| Amount brought forward from last report | 951.43 |
| | \$ |
| 2. Total monetary contributions (From Form No. 31-A) | 125.00 |
| | \$ |
| 3. Total other income (From Form No. 31-A-2) | 390.00 |
| | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | 1,466.43 |
| | . \$ |
| 5. Total monetary expenditures (From Form No. 31-B) | 1,461.68 |
| | \$ |
| 6. Balance on hand (line 4 minus line 5) | 4.75 |
| | \$ |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | |
| | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | |
| | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | 390.00 |
| | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | 1 |
| | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | |
| | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | |
| 13. For Electronic Filling Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

| | | | | | | | | ···· | | | |
|----------------------|--------------|----------------------|----------|-------|------|---------------|----------------|----------|-------|-------|---|
| | | I THES REPORT IS MAI | | | | ALSIFICATION. | WHOEVER | | | | |
| | | ON IS GUILTY OF A FE | | | Wes | an //a | · ~ | | 14 | 12/13 | |
| Print Name and Title | (Treasurer a | ind Deputy Treasurer | only) | Signa | ture | | / | | | /Date | _ |
| Contribution | | Ехф | enditure | | ſ | Other | | | Total | - | ĺ |
| page | <u> </u> | | pages | 9 | | pages | 3 | | pages | 13 | |
| ì | | l l | | | | | | <u> </u> | | | 1 |