

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

26 PM 2:23

FRANKLIN COUNTY  
ELECTIONS

Full Name of Committee <b>WHITEHALL CITIZENS FOR INFORMED VOTING</b>						Registration Number, if PAC <b>NONE</b>	
Full Name of Candidate <b>NONE</b>							
Street Address <b>1120 FAIRWAY BLVD.</b>					Office Sought		District
City <b>WHITEHALL</b>					State <b>OH</b>	Zip Code <b>43213</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/>	Annual Year <b>2017</b>	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/>	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election	M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>397.11</b>
2. Total monetary contributions from Form No. 11-A	\$
3. Total monetary contributions from Form No. 11-B	\$
4. Total monetary contributions from Form No. 11-C	\$ <b>397.11</b>
5. Total monetary expenditures from Form No. 11-A	\$ <b>NONE</b>
6. Total monetary expenditures from Form No. 11-B	\$ <b>397.11</b>
7. Total monetary expenditures from Form No. 11-C	\$
8. Total monetary expenditures from Form No. 11-D	\$
9. Total monetary expenditures from Form No. 11-E	\$
10. Total monetary expenditures from Form No. 11-F	\$
11. Total monetary expenditures from Form No. 11-G	\$
12. Total monetary expenditures from Form No. 11-H	\$
13. Total monetary expenditures from Form No. 11-I	\$
Sum of 1 through 13	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**S.K. SCHAEFFER, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**S.K. Schaeffer**  
Signature

**1-23-18**  
Date

Contribution  
pages       

Expenditure  
pages       

Other  
pages       

Total  
pages   1