

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
JUL 31 AM 11:33
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee FRANKLIN COUNTY LIBERTARIAN PARTY						Registration Number, if PAC/PS	
Full Name of Candidate							
Street Address 60 ARDEN ROAD				Office Sought		District	
City COLUMBUS				State O H		Zip Code 43214	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Termination	Annual Year 2014	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Monthly	<input type="checkbox"/> Termination	Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,050.66
2. Total monetary contributions (From Form No. 31-A)	\$ 60.52
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,111.18
5. Total monetary expenditures (From Form No. 31-B)	\$ 29.00
6. Balance on hand (line 4 minus line 5)	\$ 1,082.18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

TEMSEN I. O'NEILL

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07/30/15

Date

Contribution
pages 1

Expenditure
pages

Other
pages

Total
pages 2