

# In-Kind Contributions Made

Prescribed by Secretary of State 2/01

|                                                                                               |                                                       |               |                          |                                        |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------|--------------------------|----------------------------------------|
| Name of Committee in Full<br><b>Laborers' International Union of North America, Local 423</b> |                                                       |               |                          |                                        |
| Recipient Committee<br><b>Friends of Matt Patten</b>                                          |                                                       |               |                          |                                        |
| Address<br><b>9361 Sagamore Circle</b>                                                        | Description of Item or Service<br><b>Check # 1151</b> | M<br><b>0</b> | D<br><b>8</b>            | Fair Market Value<br><b>\$2,000.00</b> |
| City<br><b>Strongsville</b>                                                                   | State<br><b>OH</b>                                    | Y<br><b>1</b> | Zip Code<br><b>44136</b> |                                        |
| Recipient Committee<br><b>Tom Schmida for State Representative</b>                            |                                                       |               |                          |                                        |
| Address<br><b>3073 Neille Lane</b>                                                            | Description of Item or Service<br><b>Check # 1152</b> | M<br><b>0</b> | D<br><b>8</b>            | Fair Market Value<br><b>\$2,000.00</b> |
| City<br><b>Twinsburg</b>                                                                      | State<br><b>OH</b>                                    | Y<br><b>1</b> | Zip Code<br><b>44087</b> |                                        |
| Recipient Committee<br><b>Friends of Susan McGuinness</b>                                     |                                                       |               |                          |                                        |
| Address<br><b>7320 Southmeadow Drive</b>                                                      | Description of Item or Service<br><b>check # 1154</b> | M<br><b>0</b> | D<br><b>8</b>            | Fair Market Value<br><b>\$2,000.00</b> |
| City<br><b>Concord</b>                                                                        | State<br><b>OH</b>                                    | Y<br><b>1</b> | Zip Code<br><b>44077</b> |                                        |
| Recipient Committee<br><b>Citizens for Bishoff</b>                                            |                                                       |               |                          |                                        |
| Address<br><b>2302 Braden Way</b>                                                             | Description of Item or Service<br><b>check # 1155</b> | M<br><b>0</b> | D<br><b>9</b>            | Fair Market Value<br><b>\$2,000.00</b> |
| City<br><b>Blacklick</b>                                                                      | State<br><b>OH</b>                                    | Y<br><b>1</b> | Zip Code<br><b>43004</b> |                                        |
| Recipient Committee<br><b>Committee to Elect John Patterson</b>                               |                                                       |               |                          |                                        |
| Address<br><b>2000 Hayford Road</b>                                                           | Description of Item or Service<br><b>check # 1157</b> | M<br><b>0</b> | D<br><b>9</b>            | Fair Market Value<br><b>\$2,000.00</b> |
| City<br><b>Columbus</b>                                                                       | State<br><b>OH</b>                                    | Y<br><b>1</b> | Zip Code<br><b>44084</b> |                                        |
| Recipient Committee<br><b>Kevin L. Boyce Committee</b>                                        |                                                       |               |                          |                                        |
| Address<br><b>1480 Dublin Road</b>                                                            | Description of Item or Service<br><b>check # 1157</b> | M<br><b>0</b> | D<br><b>9</b>            | Fair Market Value<br><b>\$1,000.00</b> |
| City<br><b>Columbus</b>                                                                       | State<br><b>OH</b>                                    | Y<br><b>1</b> | Zip Code<br><b>43215</b> |                                        |
| Recipient Committee<br><b>Friends of Lou Gentile</b>                                          |                                                       |               |                          |                                        |
| Address<br><b>337 Cypress Circle SE</b>                                                       | Description of Item or Service<br><b>check # 1158</b> | M<br><b>0</b> | D<br><b>9</b>            | Fair Market Value<br><b>\$2,000.00</b> |
| City<br><b>New Philadelphia</b>                                                               | State<br><b>OH</b>                                    | Y<br><b>1</b> | Zip Code<br><b>44663</b> |                                        |

**\$13,000.00**  
Page Total \$ \_\_\_\_\_