

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
09 OCT 29 AM 9:54  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |             |  |   |  |          |                                      |  |                          |  |                            |  |
|--|-------------|--|---|--|----------|--------------------------------------|--|--------------------------|--|----------------------------|--|
| Full Name of Committee<br><b>Citizens for Dorrian Committee</b>                        |             |  |   |  |          | Registration Number, if PAC          |  |                          |  |                            |  |
| Full Name of Candidate<br><b>Hugh J. Dorrian</b>                                       |             |  |   |  |          |                                      |  |                          |  |                            |  |
| Street Address<br><b>425 Derrer Rd</b>   |             |  |   |  |          | Office Sought<br><b>City Auditor</b> |  |                          |  | District                   |  |
| City<br><b>Columbus</b>  |             |  |   |  |          | State<br><b>O H</b>                  |  | Zip Code<br><b>43204</b> |  |                            |  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |  | Post-Primary  |  | <b>X</b> | Pre-General                          |  | Post-General             |  | Annual Year<br><b>2009</b> |  |
|  | July        |  | August  |  |          | September                            |  | Termination              |  | Semiannual                 |  |
|  | Monthly     |  | Monthly   |  |          | Monthly                              |  |                          |  |                            |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             |  | Report Electronically filed?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |          | Date of Election                     |  | M<br><b>1 1</b>          |  | D<br><b>0 3</b>            |  |
|  |             |  |   |  |          |                                      |  | Y<br><b>0 9</b>          |  |                            |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 5,521.23  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 6,625.00  |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 12,146.23 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 5,065.48  |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 7,080.75  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00      |
| 13. For Electronic Filing Entities only                            | \$ 0.00      |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ 0.00      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Robert L. McDaniel, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Robert L. McDaniel*  
Signature

*10-28-09*  
Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 5

Total  
pages 7