

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee Central Ohio Realtors Political Action Committee						Registration Number, If PAC COUNTY a local pac	
Full Name of Candidate							
Street Address 2700 Airport Drive				Office Sought		District	
City Columbus				State OH		Zip Code 43219	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☒ Post-General	☐ Annual Year		
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☐ Termination	☐ Semiannual		
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No		Date of Election		1 ^M 1 ^D 0 ^Y 3 0 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$100,364.47
2. Total monetary contributions (From Form No. 31-A)	\$	\$1,465.00
3. Total other income (From Form No. 31-A-2)	\$	\$57.77
4. Total funds available (sum of lines 1, 2, 3)	\$	\$101,887.24
5. Total monetary expenditures (From Form No. 31-B)	\$	\$8,481.55
6. Balance on hand (line 4 minus line 5)	\$	\$93,405.69
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

STAN E COLLINS
Print Name and Title (Treasurer and Deputy Treasurer only)
DEPUTY TREASURER

Stan Collins
Signature

12/08/2009
Date

Contribution
pages 1

Expenditure
pages 2

Other
pages 1

Total
pages 4