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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Committee to Elect Evers</b>						Registration Number, if PAC									
Full Name of Candidate <b>Thomas Evers</b>															
Street Address <b>407 Whitley Drive</b>						Office Sought <b>Gahanna City Council</b>			District <b>Ward 3</b>						
City <b>Gahanna</b>						State <b>O H</b>		Zip Code <b>43230</b>							
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input type="checkbox"/>	Pre-General		<input type="checkbox"/>	Post-General		<input checked="" type="checkbox"/>	Annual Year	
	<input type="checkbox"/>	July Monthly		<input type="checkbox"/>	August Monthly		<input type="checkbox"/>	September Monthly		<input type="checkbox"/>	Termination		<input type="checkbox"/>	2009 Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M 1   1		D 0   3		Y 0   9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 29.70
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 29.70
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 29.70
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 45.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 2,347.60
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Thomas Evers, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages
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Expenditure pages
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Other pages
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Total pages
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