

FILED

Ohio Campaign Finance Report

10 DEC -7 PM 1:16

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Good Health Columbus Political Action Committee						Registration Number, if PAC			
Full Name of Candidate									
Street Address 431 East Broad Street						Office Sought		District	
City Columbus						State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2010 Post-General	Annual Year				
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 1		D 0 2	
						Y 1 0			

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	7,451.83	From 2010 Pre-gen
2. Total monetary contributions (From Form No. 31-A)	\$	125.00	✓
3. Total other income (From Form No. 31-A-2)	\$	1.16	✓
4. Total funds available (sum of lines 1, 2, 3)	\$	7,577.99	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	750.00	✓
6. Balance on hand (line 4 minus line 5)	\$	6,827.99	✓
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only	\$		
Sum of lines 2, 7 and amount of any new loans received this period	\$		

Posted 12/7/10
JOM

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Philip Cass, Deputy Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Philip A Cass
Signature

12/07/2010
Date

Contribution pages <u>2</u>

Expenditure pages <u>1</u>

Other pages <u>3</u>

Total pages <u>6</u>
