

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Dallas Baldwin For Sheriff				Registration Number, if PAC: 11-53			
Full Name of Candidate Dallas L. Baldwin							
Street Address 3819 Mayfair Drive				Office Sought Franklin County Sheriff		District	
City Grove City				State OH		Zip Code 43123	
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input checked="" type="radio"/> 2016 Post-Primary	<input type="radio"/> Pre-General	<input type="radio"/> Post-General	<input type="radio"/> Annual Year		
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly	<input type="radio"/> Termination	<input type="radio"/> Semiannual		
Amended Report? <input checked="" type="radio"/> Yes <input type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input type="radio"/> No		Date of Election		0^M 3 1^D 5 20^Y 16	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	19,115.65
2. Total monetary contributions (From Form No. 31-A)	\$	46,935.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	66,050.65 \$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	61,679.50
6. Balance on hand (line 4 minus line 5)	\$	4,371.15
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

2016 AUG 15 PM 1:53
FRANKLIN COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Katherine M. Chipps, Treasurer

08/15/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages **1**

Expenditure pages **1**

Other pages **1**

Total pages **3** KAC