

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee Plain Local Education Association PAC		Registration Number W PAC 2 AM 10:56	
Full Name of Candidate Larry Fruth / Mark Ryan / Debra Kalinosky		N/A BOARD OF ELECTIONS	
Street Address 309 Trail East		Office Sought local school board	District NAPLS
City Pataaskala		State OH	Zip Code 43062
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election 11/3/15		11/10/31/5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	000
2. Total monetary contributions (From Form No. 31-A)	\$	4,748.88
3. Total other income (From Form No. 31-A-2)	\$	000
4. Total funds available (sum of lines 1, 2, 3)	\$	4,748.88
5. Total monetary expenditures (From Form No. 31-B)	\$	3,702.56
6. Balance on hand (line 4 minus line 5)	\$	1,046.32
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	000
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	000
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	000
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	000
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	000
12. Value of independent expenditures made (From Form No. 31-U)	\$	—
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Shannon May
Print Name and Title (Treasurer and Deputy Treasurer only)

Shannon May
Signature

10/22/15
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____