## Ohio Campaign Finance Reports 11 AM 10: 04

|                                |  | Prescribed by Secretary of State 3/05 |                  |       | FRANKLIN COUNTY<br>DARD OF ELECTIONS |   |          |             |  |
|--------------------------------|--|---------------------------------------|------------------|-------|--------------------------------------|---|----------|-------------|--|
| Full Name of Committee         |  |                                       |                  |       |                                      | Registration Number, if PAC             |          |             |  |
| CLINTON TOV                    | VNSHIP BEST C.   | ANDIDATES COM                         | MITTEE           |       |                                      |   |          |             |  |
| Full Name of Candidate         |  |                                       |                  |       |                                      |   |          |             |  |
|                                | QUOLINIAN COMMINISTRATIVA COMMINISTRATIVA COMMINISTRATIVA COMMINISTRATIVA COMMINISTRATIVA COMMINISTRATIVA COMM |                                       | Iom c            |       |                                      |   | In.      | <del></del> |  |
| Street Address                 |  |                                       | Office S         | ought |                                      |   | District |             |  |
| 3863 WALFORD                   | SI   |                                       |                  |       |                                      |   | <u></u>  |             |  |
| City                           |  |                                       |                  | l     | State                                | Zip Cod                                 | e        |             |  |
| COLUMBUS                       |  |                                       |                  | 0     | H                                    | 432                                     | 24       |             |  |
|                                |  |                                       |                  | X     |                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | Annual Year |  |
| Type of Report                 | Pre-Primary  | Post-Primary                          | Pre-General      |       | Post-Ge                              | neral                                   |          |             |  |
| (place X to the left of report | July   | August                                | September        |       |                                      |   |          | Semiannual  |  |
| type)                          | Monthly  | Monthly                               | Monthly          |       | Termina                              | tion                                    |          |             |  |
| Amended Report?                | , <b>li</b> , , ,  | ectronically filed?                   |                  |       | M                                    |   | D        | Y           |  |
| Yes _✓                         | No L   | Yes _✓ No                             | Date of Election |       | Tenned.                              |   | 3        | 10 9        |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  | \$               | /00 E0 |
|--|------------------|--------|
| Amount brought forward from last report                            |                  | 429.50 |
|  | <b> </b> \$      |        |
| 2. Total monetary contributions (From Form No. 31-A)               |                  | 570.00 |
|  | \$               |        |
| 3. Total other income (From Form No. 31-A-2)                       |                  | 0.01   |
|  | \$               |        |
| 4. Total funds available (sum of lines 1, 2, 3)                    |                  | 999.51 |
|  | \$               |        |
| 5. Total monetary expenditures (From Form No. 31-B)                |                  | 991.81 |
|  | \$               |        |
| 6. Balance on hand (line 4 minus line 5)                           |                  | 7.70   |
|  | \$               |        |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  |                  | 0.00   |
|  | \$               |        |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      |                  | 0.00   |
|  | S                |        |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        |                  | 0.00   |
|  | \$               |        |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       |                  | 0.00   |
| -  | \$               |        |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | ľ                | 0.00   |
| ,                            | <del>-  </del> s | 0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)    | <b>"</b>         | 0.00   |
| For Electronic Filing Entities only                                | \$               | V.UU   |
| Sum of lines 2, 7 and amount of any new loans received this period | T P              |        |
| our of thics 2, 4 and amount of any new loans received this period |                  |        |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE |                        |           |         |          |  |  |  |  |
|--|------------------------|-----------|---------|----------|--|--|--|--|
| Joseph M. Win  | a Transmer             | Social    | -M. Way | 16/10/09 |  |  |  |  |
| Print Name and Title (Treasurer and D  | Deputy Treasurer only) | Signature | U       | /Date    |  |  |  |  |
| Contribution   | Expenditure            |           | Other   | Total    |  |  |  |  |
| pages  | pages                  | 1         | pages   | pages ্  |  |  |  |  |
|  |                        |           |         |          |  |  |  |  |