

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |                 |  |   |  |   |                             |  |                       |  |             |
|--|-----------------|--|---|--|---|-----------------------------|--|-----------------------|--|-------------|
| Full Name of Committee<br>Wood for School Board  |                 |  |   |  |   | Registration Number, if PAC |  |                       |  |             |
| Full Name of Candidate<br>Katherine Blythe Wood  |                 |  |   |  |   |                             |  |                       |  |             |
| Street Address<br>385 Cumberland Dr.   |                 |  |   |  |   | Office Sought<br>BOE        |  | District<br>Whitehall |  |             |
| City<br>Whitehall  |                 |  |   |  |   | State<br>O H                |  | Zip Code<br>43213     |  |             |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary     |  | Post-Primary  |  | X | Pre-General                 |  | Post-General          |  | Annual Year |
|  | July<br>Monthly |  | August<br>Monthly   |  |   | September<br>Monthly        |  | Termination           |  | Semiannual  |
| Amended Report?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                 |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |   | Date of Election            |  | M D Y<br>1 1 0 3 0 9  |  |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |           |
|--|-----------|
| 1. Amount brought forward from last report                         | \$ 0.00   |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 0.00   |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 20.00  |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 20.00  |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 0.00   |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 20.00  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 75.00  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$        |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 20.00  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 789.80 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$        |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$        |
| 13. For Electronic Filing Entities only                            | \$        |
| Sum of lines 2, 7 and amount of any new loans received this period |           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Katherine Blythe Wood

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages 5

Total  
pages 5

4/7/10