

FILED

Ohio Campaign Finance Report

JUL 13 PM 3:06

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | |
|--|--|---|--|------------------|--|-----------------------------|--|--------------------------|------------------|
| Full Name of Committee FRANKLIN COUNTY DEMOCRATIC PARTY-Judicial Account | | | | | | Registration Number, if PAC | | | |
| Full Name of Candidate | | | | | | | | | |
| Street Address 340 E. Fulton St. | | | | | | Office Sought | | District | |
| City Columbus | | | | | | State O H | | Zip Code 43215 | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | Annual Year |
| | | July | | August | | September | | | Semiannual |
| | | Monthly | | Monthly | | Monthly | | Termination | 2011 X |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 1 1 | | D 0 8 | |
| | | | | | | Y 1 1 | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-----------|
| 1. Amount brought forward from last report | \$ 252.85 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 252.85 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ |
| 6. Balance on hand (line 4 minus line 5) | \$ 252.85 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kimberly E Marinello, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Kimberly E Marinello

Date

7-13-11

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|--------------------------------|
| Contribution pages <u>0</u> |
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|-------------------------------|
| Expenditure pages <u>0</u> |
|-------------------------------|

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|-------------------------|
| Other pages <u>1</u> |
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| Total pages <u>1</u> |
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