## **Statement of Contributions Received**

Prescribed by Secretary of State 03/05

| Name of Committee in Full                  |   |                       |                             |                             |  |
|--|---|-----------------------|-----------------------------|-----------------------------|--|
| Yes We Can Columbus                        |   |                       |                             |                             |  |
| Full Name of Contributor                   |   |                       | Registration Number, if PAC |                             |  |
| Deborah Crawford                           | ·   |                       |                             |                             |  |
| Street Address                             | Employer/Occupation/Labor Organization*     |                       |                             | Form (Cash, Check, etc.)    |  |
| 33 Glencoe Rd.                             | Grant writing consultant / Deborah Crawford |                       |                             | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Columbus                                   | ОН  | 43214                 | 09/23/2019                  | \$20.00                     |  |
| Full Name of Contributor                   |   |                       | Registration Number,        | Registration Number, if PAC |  |
| Kenneth Myers                              |   |                       |                             |                             |  |
| Street Address                             | Employer/Occupation/Labor Organization*     |                       |                             | Form (Cash, Check, etc.)    |  |
| 43 E Kelso Rd                              | Not Applicable / Not Applicable             |                       |                             | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Columbus                                   | ОН  | 43202                 | 09/24/2019                  | \$15.00                     |  |
| Full Name of Contributor                   |   |                       | Registration Number.        | , if PAC                    |  |
| Puja Datta                                 |   |                       |                             |                             |  |
| Street Address                             | Employer                                    | /Occupation/Labor Org | ;anization*                 | Form (Cash, Check, etc.)    |  |
| 2305 Meadow village drive                  | Political                                   | Organizer / Working   | Families Party              | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Columbus                                   | ОН  | 43235                 | 09/24/2019                  | \$10.00                     |  |
| Full Name of Contributor                   |   |                       | Registration Number         | , if PAC                    |  |
| Benjamin Kile                              |   |                       |                             |                             |  |
| Street Address                             | Employer/Occupation/Labor Organization*     |                       |                             | Form (Cash, Check, etc.)    |  |
| 874 Dennison Ave                           | Business Analyst / ICC                      |                       |                             | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Columbus                                   | ОН  | 43215                 | 09/24/2019                  | \$25.00                     |  |
| Full Name of Contributor                   | Registration Number                         |                       |                             | ; if PAC                    |  |
| Duane Casares                              |   |                       |                             |                             |  |
| Street Address                             | Employer/Occupation/Labor Organization*     |                       |                             | Form (Cash, Check, etc.)    |  |
| 112 Aldrich Rd                             | CEO / Directions for Youth & Families       |                       | & Families                  | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Columbus                                   | ОН  | 43214                 | 09/24/2019                  | \$50.00                     |  |
| Full Name of Contributor                   | Registration Numb                           |                       |                             | r, if PAC                   |  |
| Haley Weaver                               |   |                       |                             |                             |  |
| Street Address                             | Employer/Occupation/Labor Organization*     |                       |                             | Form (Cash, Check, etc.)    |  |
| 683 Lazelle Rd                             | Realtor / Haley Weaver                      |                       |                             | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Westerville                                | ОН  | 43081                 | 09/24/2019                  | \$10.00                     |  |
| Full Name of Contributor                   |   |                       | Registration Number         | r, if PAC                   |  |
| Martin Brown                               |   |                       |                             |                             |  |
| Street Address                             | Employer/Occupation/Labor Organization*     |                       |                             | Form (Cash, Check, etc.)    |  |
| 162 E 2nd Ave                              | Office Specialist / OhioHealth              |                       |                             | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Columbus                                   | ОН  | 43201                 | 09/25/2019                  | \$10.00                     |  |
| Full Name of Contributor Registration Numb |   |                       | er, if PAC                  |                             |  |
| Bryce Sampson                              |   |                       |                             |                             |  |
| Street Address                             | Employer/Occupation/Labor Organization*     |                       |                             | Form (Cash, Check, etc.)    |  |
| 245 West 4th Avenue Apt. 3                 | Manager / Dempsey's                         |                       |                             | Credit                      |  |
| City                                       | State                                       | Zip Code              | Date                        | Amount                      |  |
| Columbus                                   | ОН  | 43201                 | 09/25/2019                  | \$5.00                      |  |

<sup>\*</sup> Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]