31-E R.C. 3517.10(B)

Statement of Contributions Received at a Social or Fund-Raising Event Prescribed by Secretary of State 03/05

| Event Date | 3/25/15 | |
|------------|---------|--|
| 4.4 | | |
| Page 14 | | |

| ne of Committee in Full | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| Glaeden for Judge | | | Registration Number, if PAC | | |
| Mark C Collins Co. LPA | | | M D Y Amount | | |
| rei Address 492 S. High St., 3rd Floor | Employer/Occupati | on/Labor Organization* | 0 3 2 5 1 5 \$100.00 | | |
| | Sur te | Zip Code | Form (Cash, Check, etc.) | | |
| y Columbus | OH | 43215 | Check Registration Number, if PAC | | |
| all Name of Contributor | | ·· | Kegistizaan temport a | | |
| Meredith O'Brien | | | M D Y Amount | | |
| reet Address | Employer/Occupation/Labor Organization* | | 0 3 2 5 1 5 \$100.00 | | |
| 26 Baldwin St. | State Zip Code | | Form (Cash, Check, etc.) | | |
| ity | State | 44236 | Check | | |
| Hudson | ОН | 44230 | Registration Number, if PAC | | |
| ull Name of Contributor | | | | | |
| Law Firm of Megan E Grant | rlaver/Occupa | tion/Labor Organization* | M D Y Amount | | |
| rrect Address | Employer/Occupation/Labor Organization* | | 0 3 2 5 1 5 \$100.00 | | |
| 1188 South High St. | Sigle | Zin Code | Form (Cash, Check, etc.) | | |
| City Control of the C | ОН | 43206 | Check | | |
| Columbus | | | Registration Number, if PAC | | |
| Full Name of Contributor Jeffrey Stavroff | | | | | |
| Street Address | Employer/Occupation/Labor Organization® | | 0 3 2 5 1 5 \$100.00 | | |
| 250 Daniels Burnham Sq., Unit 307 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 0 3 2 0 10 | | |
| City | State | Zip Code | Form (Cash, Check, etc.) Check | | |
| Columbus | OH | 43215 | Registration Number, if PAC | | |
| Full Name of Contributor | | | | | |
| William Nesbit | | | M D Y Amount | | |
| Street Address | Employer/Occupation/Labor Organization* | | 0 3 2 5 1 5 \$100.00 | | |
| 2657 Amberwick PI | S:a te | Zip Cod: | Form (Cash, Check, etc.) | | |
| City Hilliard | OH | 43026 | Check | | |
| Full Name of Contributor | | | Registration Number, if PAC | | |
| Steven Steinberg | | | T Y Amount | | |
| Sireei Address | Employer/Occu | pation/Labor Organization* | 0 3 2 5 1 5 \$100.00 | | |
| 4008 The Old Poste Rd. | | | Form (Cash, Check, etc.) | | |
| City | Sta to | Zip Code 43221 | Check | | |
| Columbus | OH. | 43221 | Registration Number, if PAC | | |
| Full Name of Contributor | | | | | |
| The Steven T Fox Law Firm LLC | | | M D Y Amount | | |
| Street Address | Employer/Occupation/Labor Organization* | | 0 3 2 5 1 5 \$150.00 | | |
| 2335 Yuma Dr. | State | Zip Code | Form (Cash, Cheek, etc.) | | |
| City | l oui | 1 43140 | Check | | |
| • Required for contributions from individuals over \$100 | | | ibutor is self-employed, the occupation and the na payroll deduction and exceed the aggregate of \$10 | | |

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event

| Fransfer the Total contributions for this event to form in the date column | n No. 31-A. Under Full Name of Collaboration State | | |
|----------------------------------------------------------------------------|----------------------------------------------------|--------------|----------|
| Total contributions this event | Total expenditures this event. | | |
| \$0.00 | \$0.00 | Prog Total S | \$750.00 |

\$750.00 Page Total S

the individual's business, if any, rather than employer should be listed. If two or molabor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]