

FILED

# Ohio Campaign Finance Report

DEC 10 PM 12:07

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Hoffman For School Board</b>						Registration Number, if PAC					
Full Name of Candidate <b>Kevin W Hoffman</b>											
Street Address <b>1147 Tidewater Ct</b>						Office Sought <b>Board of Education</b>			District <b>Westerville</b>		
City <b>Westerville</b>						State <b>OH</b>		Zip Code <b>43082</b>			
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input checked="" type="checkbox"/> Pre-General		<input checked="" type="checkbox"/> Post-General		<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July		<input type="checkbox"/> August		<input type="checkbox"/> September		<input type="checkbox"/> Termination		<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1 1</b>		D <b>0 3</b>		Y <b>0 9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 361.49
2. Total monetary contributions (From Form No. 31-A)	\$ 250.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 611.49
5. Total monetary expenditures (From Form No. 31-B)	\$ 611.49
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kevin Hoffman, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

12/10/07

Contribution  
pages 2

Expenditure  
pages 1

Other  
pages 0

Total  
pages 3