

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|                                                                                     |                                       |                                                                                                  |                                            |                                                                          |                                      |                                                    |  |
|-------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|--|
| Full Name of Committee<br><b>Committee to Elect Elaine Lewis</b>                    |                                       |                                                                                                  |                                            | Registration Number, if PAC<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b> |                                      |                                                    |  |
| Full Name of Candidate<br><b>Elaine Lewis</b>                                       |                                       |                                                                                                  |                                            |                                                                          |                                      |                                                    |  |
| Street Address<br><b>14 East Gay St., 2nd Floor</b>                                 |                                       |                                                                                                  |                                            | Office Sought<br><b>County Coroner</b>                                   |                                      | District<br><b>Franklin Co.</b>                    |  |
| City<br><b>Columbus</b>                                                             |                                       |                                                                                                  |                                            | State<br><b>OH</b>                                                       |                                      | Zip Code<br><b>43215</b>                           |  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary                                                            | <input type="checkbox"/> Pre-General       | <input checked="" type="checkbox"/> Post-General                         | <input type="checkbox"/> Annual Year |                                                    |  |
|                                                                                     | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly                                                          | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination                                     | <input type="checkbox"/> Semiannual  |                                                    |  |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Date of Election                                                         |                                      | 1 <sup>M</sup> 1 0 <sup>D</sup> 4 0 <sup>Y</sup> 8 |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                                 |    |             |
|-----------------------------------------------------------------------------------------------------------------|----|-------------|
| 1. Amount brought forward from last report                                                                      | \$ | \$719.57    |
| 2. Total monetary contributions (From Form No. 31-A)                                                            | \$ | \$41,300.00 |
| 3. Total other income (From Form No. 31-A-2)                                                                    | \$ | \$0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)                                                                 | \$ | \$42,019.57 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                             | \$ | \$40,017.00 |
| 6. Balance on hand (line 4 minus line 5)                                                                        | \$ | \$2,002.57  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                               | \$ | \$245.00    |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                   | \$ | \$0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                     | \$ | \$0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                    | \$ | \$0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                    | \$ | \$0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)                                                 | \$ | \$0.00      |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Bradley K. Sinnott, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

*7-1, LTH*

*12/11/08*

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 3

Total  
pages 5