

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
14 JAN 31 PM 3:03

FRANKLIN COUNTY ELECTIONS

| | | | | | | | | | | | |
|--|--------------------------------------|--|---|--|--------------------------------------|---|---------------------------------------|--------------------------|---|---------------|-------------|
| Full Name of Committee Friends of Marilyn Brown | | | | | | Registration Number, if PAC or ELECTIONS | | | | | |
| Full Name of Candidate Marilyn Brown | | | | | | | | | | | |
| Street Address 550 East Walnut Street | | | | | | Office Sought County Commissioner | | | District Franklin | | |
| City Columbus | | | | | | State OH | | Zip Code 43215 | | | |
| Type of Report <small>Place X to the left of report type</small> | <input type="checkbox"/> Pre-Primary | | <input type="checkbox"/> Post-Primary | | <input type="checkbox"/> Pre-General | | <input type="checkbox"/> Post-General | | <input checked="" type="checkbox"/> Annual Year | | 2013 |
| | <input type="checkbox"/> July | | <input type="checkbox"/> August | | <input type="checkbox"/> September | | <input type="checkbox"/> Termination | | <input type="checkbox"/> Semiannual | | |
| | <input type="checkbox"/> Monthly | | <input type="checkbox"/> Monthly | | <input type="checkbox"/> Monthly | | <input type="checkbox"/> Termination | | <input type="checkbox"/> Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M 1 | | D 1 | |
| | | | | | | | | Y 0 | | Y 0 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|--|----|------------|
| 1. Amount brought forward from last report | \$ | 83,486.01 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 93,480.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0.00 |
| 4. Total funds available (sum of lines 1-2-3) | \$ | 176,966.01 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 9,554.59 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 167,411.42 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 159.94 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 50.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-G) | \$ | 14,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Initiatives only: Sum of lines 2-7 and amount of any new loans received this period | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

Mark A McGinnis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/31/2014

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

0