

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |                                       |   |  |                                       |                            |                               |                               |
|--|---------------------------------------|---|--|---------------------------------------|----------------------------|-------------------------------|-------------------------------|
| Full Name of Committee<br><b>Franklin County Libertarian Party - General Fund</b>      |                                       |   |  |                                       |                            | Registration Number, if PAC   |                               |
| Full Name of Candidate   |                                       |   |  |                                       |                            |                               |                               |
| Street Address<br><b>60 Arden Road</b>   |                                       |   |  | Office Sought                         |                            | District                      |                               |
| City<br><b>Columbus</b>  |                                       |   |  | State<br><b>O   H</b>                 |                            | Zip Code<br><b>43214</b>      |                               |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General | Annual Year<br><b>2012</b> |                               |                               |
|  | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination  | Semiannual                 |                               |                               |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                      |                            | M<br><input type="checkbox"/> | D<br><input type="checkbox"/> |
|  |                                       |   |  |                                       |                            | Y<br><input type="checkbox"/> |                               |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 1,326.57 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 37.76    |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 1,364.33 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 0.00     |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 1,364.33 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$          |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$          |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period | \$          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Temsen J O'Neill**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**01/24/13**  
Date

Contribution  
pages 1

Expenditure  
pages 0

Other  
pages 0

Total  
pages 1