## FOR PAPER FILING ONLY

## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

Full Name of Committee						Registre			Registrati	istration Number, if PAC		
ONE COLUMBUS						}			1	į		
Full Name of Candidate							<del></del>		L			
Street Address							Office Sought				District	<del></del>
545 E TOWN ST.							onio pargin					
City								St	State Zip Code			
COLUMBUS								0	Н	43215		
	Pre-Primary April											Annual Year
Type of Report			Post-Primary			Pre-0			Post-General			<u> </u>
(piacs X lo she left of report cype)				August		1	ember	Y			Semiannual	Semiannual
				Monthly		Mon			Termination			
Amended Report?	Report Electronically filed?				21.14			N_	1	)	Y	
NO		NO			Date of B	Date of Section						ļ

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

And the second s	\$
L Amount brought forward from hist report	25.48
And the second state of the second se	\$
2 Total monetary contributions (From Form No. 31-A)	0.00
3. Total other income (From Form No. 31-A-2)	\$
<b>发展,这是不是是一个人的,但是一个人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的</b>	\$
4. Tetal funds swellable (sum of lines (, 2, 3)	25.48
The state of the s	\$
5. Total mesociary expenditures (From Form No. 31-B)	25.48
Apple of the second sec	\$
6 Balance on hand (line 4 minus line 5).	0.00
2. Value of in-kind contributions received (From Form No. 31.J-1)	\$
3. A pine of in-relative combinations accessed (Linux Letters (etc1)	0.00
Value of in kind countibations made (From Form No. 31-1-3)	0.00
The second secon	\$
9. Octobroiding Josep owed by committee (From Form No. 31-C)	
and the state of t	\$
10. Outstanding debta swed by committee (From Form No. 31-N)	
	\$
11: Outstanding loans owed to committee (From Form No. 31-K)	<u> </u>
12. Value of independent expenditures made (From Form No. 31-U)	
13. For Electronic Piling Prairies only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER

CO	MMILIS ELECTION FALSIFICATI	ON IS GOLD I OF A PEDONI	or the thirth becker					
D	onald McTigue, Trea	surer		to-less.	5/22/2019			
Prin	t Name and Title (Treasurer and Deput	y Treasurer only)	Signature		$\Delta$	Date		
	Contribution	Expenditu	re	Other	$\mathcal{P}$	Total	-{	
	pages	pag	es )	pages	1	pages	İ	