| Page 1 |
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Page Total \$ 5,000.00

## Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues\*

Prescribed by Secretary of State 2/01

| Name of Corporation or Labor Orga                      | mization                   |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
|--|----------------------------|--------|--------|---|--|---|---|-------------------|---------------------------------------|---------------------------------------|-------------|------------------------|---|----------|--|
| US Bank Nation   | nal A                      | ssocia | ition  |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| Street Address   |                            |        |        |   |  |   |   |                   | · · · · · · · · · · · · · · · · · · · |                                       |             |                        |   |          |  |
| 400 W Broadwa  | ıy                         |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| City   |                            |        |        |   |  | State Zip Code                          |   |                   |                                       |                                       |             |                        |   |          |  |
| Robbinsdale  |                            |        |        |   |  | M N 55422                               |   |                   |                                       |                                       |             |                        |   |          |  |
| Type of Report (Place X<br>to the left of report type) | rre-rmmary rost-i          |        |        |   |  | Mary                                    | Х                                       | Pre-General       | P                                     | Post-General                          |             |                        | Armual                                  |          |  |
| Date of Election                                       | м<br>1                     | 1      | D<br>O | 4                                       | 0<br>0   | 8                                       |   |                   | T E                                   |                                       |             |                        |   |          |  |
| T  |                            |        |        | *************************************** |  | *************************************** |   |                   |                                       |                                       |             |                        |   |          |  |
| Receiving Committee                                    |                            |        | ,      | -                                       |  | 7 X X                                   |   |                   |                                       |                                       |             |                        |   |          |  |
| Citizens for Strong Neighborhoods & Go                 |                            |        |        |   |  |   |   |                   |                                       | UI T                                  |             |                        |   |          |  |
| Address  |                            |        |        |   |  | Ballot Issue Description                |   |                   |                                       | M D                                   | Y           |                        | Amount                                  |          |  |
| 550 E. Walnut St                                       |                            |        |        |   |  | Columbus Bond Issues State Zip Code     |   |                   |                                       | 0 9 2                                 |             | 8                      | *************************************** | 5,000.00 |  |
| City COLLED A DELIC                                    |                            |        |        |   |  |   |   | Zip Code          |                                       | Cash, Check, Item or Service<br>CHECK |             |                        |   |          |  |
| COLUMBUS Receiving Committee                           |                            |        |        |   |  |   | Н                                       | 43215             | )                                     |                                       |             | LHE                    | CK                                      |          |  |
| Receiving Committee                                    |                            |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| Address  |                            |        |        | ······································  |  | Rallot Iss                              | na Dacem                                | intion            |                                       | M D                                   | Y           | 7 1 17                 | lmount                                  |          |  |
| Huner  |                            |        |        |   | Ballot Issue Description   |   |   |                   |                                       | 1                                     |             | 1110UIK                |   |          |  |
| City   |                            |        |        |   |  | State Zip Code                          |   |                   |                                       | Cash, Check, Item or Service          |             |                        |   |          |  |
| City   |                            |        |        |   | "  | Sam, check, from a service              |   |                   |                                       |                                       |             |                        |   |          |  |
| Receiving Committee                                    | ·<br>Washing the materials | * /    |        |   |  | <u> </u>                                | *************************************** |                   |                                       |                                       |             |                        |   |          |  |
|  |                            |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| Address  |                            |        |        |   |  | Ballot Issue Description                |   |                   |                                       | M D                                   | Y           | I I                    | Amount                                  |          |  |
|  |                            |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| City   |                            |        |        |   | <del></del>  | S                                       | tate                                    | Zip Code          | C                                     | ash, Check, I                         | tem or Sei  | rvice                  |   |          |  |
|  |                            |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| Receiving Committee                                    |                            |        |        |   | MANUAL MANUAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PART | 1                                       | alsotevanstuumo                         |                   |                                       |                                       |             |                        |   |          |  |
|  |                            |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| Address  |                            |        |        |   |  | Ballot Issue Description                |   |                   |                                       | M D                                   | Y           | l A                    | Amount                                  |          |  |
|  |                            |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| City   |                            |        |        |   |  | State Zip Code                          |   |                   | C                                     | Cash, Check, Item or Service          |             |                        |   |          |  |
|  |                            |        |        |   |  |   | ł<br>i                                  |                   |                                       |                                       |             |                        |   |          |  |
| ×11111   |                            |        |        |   |  |   | *************************************** |                   | <u>L</u>                              |                                       | <del></del> | <del>arana arana</del> |   |          |  |
| * Includes in-kind contributions made.                 |                            |        |        |   |  |   |   |                   |                                       |                                       |             |                        |   |          |  |
| THE INFORMATION CONTAIN ELECTION FALSIFICATION IS      |                            |        |        |   |  |   | OF ELE C                                | TION FALSIFICATIO | N. WHOEVE                             | ER COMMI                              | TS .        |                        |   |          |  |
| Donald J. McTigue, Treasurer Print Name and Title      |                            |        |        |   |  |   |   |                   |                                       |                                       | •           |                        | L0/23/2                                 |          |  |
| 2 kink 24 dirio dila 2 kilo                            |                            |        |        | ı,ığı                                   | NAME O   |   |   |                   |                                       |                                       |             |                        | Date                                    |          |  |