

## Ohio Campaign Finance Report FRANCLIA COUNTY BOARD OF ELECTIONS

Full Name of Committee				Registration N	Number, if PAC
Citizens for Uttley					
Full Name of Candidate					
John W. Uttley, III					
Street Address		·	Office Sought		District
100 S. Third Street	_		Hilliard (	City Council	
City				State Zip (	Code
Columbus				O H 4	3215
					X Annual Year
Type of Report	Pre-Primary	Post-Primary	Pre-General	Post-General	2016
(place X to the left of report	July	August	September		Semiannual
type)	Monthly	Monthly	Monthly	Termination	
Amended Report?	Report Electro	onically filed?		М	D Y
Yes V No		Yes 🗸 No	Date of Election		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$ 0.00
1. Amount brought forward from last report	0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 5,750.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,750.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 23.99
6. Balance on hand (line 4 minus line 5)	\$ 5,726.01
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,160.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$ 

HE	INFORMATION	CONTAIN	ED IN THIS	REPORT IS MAD	E UNDER T	HE PRINALT	Y OF ELEC <b>TIO</b> N F	Al⁄SIFICATION	. WHOEVER	_	
	имітя ецестіон irtis A. Tui			GUILTY OF A FEI er	LONY OF T	HE FOTH D			7	27 Jan 1	7
_	Name and Title (Tre				Signa	ture	7			Date	
ſ	Contribution			Expenditure		/	Other		Total	l	
	pages	_1		pages	_1		pages		pages	4	