

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

Last Updated 09/2017

ente of	1							
mittee Name			1	Office Sought				District
Citizens to Elect John Kershner								
Street Address	City			State	Zip			
1887 Winchester Pike	Columbus			OH 43232				
Candidate Name OR PAC Registration Number	Treasurer Name			Election Date			(MM/DD/YYYY)	
	John Kershner		11/05/2019		11/05/2019			
Type of Report (choose one):	_ 							
Annual 🗌 Semiannual 🔲 Pre-Priman	y 🗌 Post-Pr	imary [Pre-0	General 🔀	Post	t-General		
Statewide Candidates Only:							Year	
July Monthly August Monthly September Monthly				20			2019)
Amended Report Termination			Form Po	nort (R C 35	17 10		<u> </u>	
Check this box if the committee			Short Form Report (R.C. 3517.10(H)) Check this box if the committee is filing a					
No Yes wishes to terminate wi						d instructions.		
Amount brought forward from last report	<u> </u>			0			-	
2. Total monetary contributions (From Form		E/			o vere v dis	4 - 2 - 4 - 4 - 4		
	o ormana or	~/	4, 2	<u> </u>	3 M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
3. Total other income (From Form 31-A-2)			0					
4. Total funds available (sum of lines 1, 2, 3)	- Compression of the second	- yer al angle	Larver belge	and the second second second second	months of	The second second		
5. Total monetary expenditures (From Forms 31-B and 31-F)			0					
6. Balance on hand (line 4 minus line 5)	a a santa a sama a sala a sala a sala a A sala a sal		rue in Series and A	0	a disperi			
7. Value of in-kind contributions received (From Form 31-J-1)			5723.60					
8. Value of in-kind contributions made (Fro	m Form 31-J-2)			n				
9. Outstanding loans owed by committee (From Form 31-C)			0					
10. Outstanding debts owed by committee				0				
to the second se	de e god Gregoria de Agranda.	e promining a special policy of		Kiya ya ka ka ka ya	a	<u> </u>		
11. Outstanding loans owed to committee (0				
12. Value of independent expenditures made	de (From Form	31-U)	F 300	0	3.1			
THIS STATEMENT IS MADE UNDER PENAL WHOEVER COMMITS ELECTION FALSIFIC					FTH	DEGREE.		
(h) A 141				12/1	3/201	19		
Signature of Treasurer or Deputy Treasurer				Date	(MM/	DD/YYYY)		
Contribution Pages Expenditure Pages	Other	Pages		Total Pages				