

10/15 ~ 12/4/09

30-A  
R.C. 3517.10

FILED

10 APR 13 PM 1:52

## Ohio Campaign Finance Report

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Support LaCorte Campaign</b>						Registration Number, if PAC					
Full Name of Candidate <b>Leslie P. LaCorte</b>											
Street Address <b>5066 Etna Rd.</b>						Office Sought <b>Whitehall City Council</b>				District <b>Ward 4</b>	
City <b>Whitehall</b>						State <b>O H</b>		Zip Code <b>43213</b>			
		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				M <b>1 1</b>		D <b>0 3</b>	
								Y <b>0 9</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$	1320.00
	\$	240.00
	\$	0
	\$	1560.00
	\$	1604.34
	\$	(-44.34)
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Amanda Wright Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Amanda Wright  
Signature

3-28-10  
Date

Contribution  
pages 3

Expenditure  
pages 5

Other  
pages 5

Total  
pages 14